

To: All Members of the Adult Social
Care, Children's Services and Education
Committee

(Agenda Sheet to all Councillors)

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**NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION
COMMITTEE 4 OCTOBER 2018**

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on **Thursday, 4 October 2018 at 6.30 pm** in the **Civic Offices, Reading**. The Agenda for the meeting is set out below.

AGENDA	Page No
1. DECLARATIONS OF INTEREST	
Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.	
2. MINUTES OF THE MEETING OF THE ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE ON 25 JULY 2018	3 - 10
3. PETITIONS	
Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.	
4. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS	
Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.	

CIVIC OFFICES EMERGENCY EVACUATION: *If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

5. DECISION BOOK REFERENCES

To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports.

6. AN OVERVIEW OF NHS ENGLAND'S CONSULTATION ON "INTEGRATED CARE PROVIDER CONTRACTS" 11 - 32

A presentation providing the Committee with an overview of the Integrated Care Provider (ICP) Contract consultation run by NHS England.

7. CEDAR COURT AND THE MAPLES DAY CENTRE CATERING 33 - 38

An information report providing the Committee with an update on the progress made to provide catering to Cedar Court and The Maples.

8. PROGRESS ON THE DELIVERY OF THE SPECIAL EDUCATION NEEDS AND DISABILITY (SEND) STRATEGY 2017 - 2022 39 - 62

A report providing the Committee with an update on the progress being made to deliver the SEND Strategy for 2017 - 2022 and on the Short Breaks Review work, the Information, Advice and Support Service and the SEND Service performance.

9. OFSTED MONITORING VISIT AND DEEP DIVE OF CHILDREN'S SERVICES 63 - 66

A report on the Ofsted Monitoring Visit and Deep Dive of Children's Services.