

To: Councillor Brock (Chair)  
Councillors Page, Barnett-Ward, Duveen,  
Ennis, Pearce, Rowland, Skeats, Stevens  
and White

Direct: ☎ 0118 9372303

10 July 2020

Your contact is: **Simon Hill - Committee Services (simon.hill@reading.gov.uk)**

### **NOTICE OF MEETING - POLICY COMMITTEE 20 JULY 2020**

An meeting of the Policy Committee will be held on Monday, 20 July 2020 at 6.30 pm. This will be an Online meeting via Microsoft Teams. The Agenda for the meeting is set out below.

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|----|---|---------------------|----------------|
| 1. | <b>CHAIR'S ANNOUNCEMENTS</b>  |                     |                |
| 2. | <b>DECLARATIONS OF INTEREST</b>   |                     |                |
| 3. | <b>MINUTES</b>  |                     | <b>3 - 12</b>  |
| 4. | <b>PETITIONS AND QUESTIONS</b>  |                     |                |
|    | To receive any petitions from the public and any questions from the public and Councillors.   |                     |                |
| 5. | <b>DECISION BOOKS</b>   |                     | <b>13 - 14</b> |
| 6. | <b>HOUSEHOLD WASTE - IMPLICATIONS OF COVID-19 PANDEMIC ON THE FOOD WASTE AND 140L BINS TIMETABLE</b>  | <b>BOROUGH WIDE</b> | <b>15 - 34</b> |
|    | This report provides an update on the impact of the COVID-19 pandemic on the current timetable for the delivery of the food waste/140 litre bin project and seeks approval for a revised timetable. |                     |                |
| 7. | <b>HIGH STREET HERITAGE ACTION ZONE PROGRAMME 2020-2024</b>   | <b>BOROUGH WIDE</b> | <b>35 - 42</b> |
|    | This report provides the Committee with details of the High Streets Heritage Action Zones Programme and seeks agreement to add the Project to the Capital Programme.                                |                     |                |

*CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

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| <b>8.</b> | <b>DRAFT DESIGN GUIDE FOR HOUSE EXTENSIONS<br/>SUPPLEMENTARY PLANNING DOCUMENT</b>  | <b>BOROUGH<br/>WIDE</b> | <b>43 - 62</b>  |
|           | <p>This report seeks approval to undertake community involvement on a Draft Design Guide to House Extensions Supplementary Planning Document.</p> |                         |                 |
| <b>9.</b> | <b>CENTRAL AND EASTERN BERKSHIRE JOINT MINERALS AND<br/>WASTE PLAN - PROPOSED SUBMISSION</b>  | <b>BOROUGH<br/>WIDE</b> | <b>63 - 286</b> |
|           | <p>This report seeks approval for the Proposed Submission Central and Eastern Berkshire Minerals and Waste Local Plan.</p>                        |                         |                 |