

To: Councillor Gittings (Chair)
Councillors Debs Absolom, Ayub, Carnell,
Challenger, Duveen, Eden, Emberson,
Maskell, McGonigle, Page, Robinson,
Stanford-Beale and R Williams

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5 March 2021

Your contact is: **Jenny Hazell - Committee Services**

NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT COMMITTEE
15 MARCH 2021

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Monday, 15 March 2021 at 6.30 pm. This will be an on- line meeting via Microsoft Teams. The Agenda for the meeting is set out below.

	<u>WARDS</u> <u>AFFECTED</u>	<u>Page No</u>
1. DECLARATIONS OF INTEREST		
2. MINUTES		5 - 14
To confirm the minutes of the meeting held on 18 November 2020.		
3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE		15 - 34
To confirm the minutes of the meetings held on 12 November 2020 and 14 January 2021.		
4. MINUTES OF OTHER BODIES		35 - 64
<ul style="list-style-type: none">• Joint Waste Disposal Board - 21 January 2021• AWE Local Liaison Committee - 18 November 2020• Reading Climate Change Partnership - 3 October 2020, 8 December 2020 and 9 February 2021		
5. PETITIONS		

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.

6. QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

7. DECISION BOOK REFERENCES

To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports.

8. ANNUAL GREENHOUSE GAS EMISSIONS REPORT 2019/20 **BOROUGH WIDE** **65 - 90**

A report summarising the Council's progress in reducing corporate greenhouse gas emissions for the 2019/20 year.

9. ACTIVE TRAVEL PROGRAMME AND SCHOOLS STREET UPDATE **BOROUGH WIDE** **91 - 122**

To provide an update on delivering the Council's Active Travel Programme and School Streets Initiative, including seeking authority to progress experimental School Street schemes for Wilson Primary School and Thameside Primary School.

10. HIGHWAY POLICY: ELECTRIC VEHICLE CHARGING ON PUBLIC HIGHWAY LICENCE - PROPOSED ONE YEAR TRIAL **BOROUGH WIDE** **123 - 126**

To report to the Committee the proposed one-year trial for Electric Vehicle Charging on the public highway.

11. ADOPTION OF THE AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT **BOROUGH WIDE** **127 - 214**

A report on the proposed adoption of the Affordable Housing Supplementary Planning Document for use in determining planning applications for new development in Reading. The Committee is recommended to formally adopt this as part of the Council's planning policy for determining planning applications.

12. ADOPTION OF THE DESIGN GUIDE TO HOUSE EXTENSIONS SUPPLEMENTARY PLANNING DOCUMENT **BOROUGH WIDE** **215 - 256**

A report on the proposed adoption of the Design Guide to House Extensions Supplementary Planning Document for use in determining planning applications for new development in Reading. The Committee is recommended to formally adopt this as part of the Council's planning policy for determining planning applications.

13. MAJOR TRANSPORT SCHEMES & FUNDING BIDS UPDATE **BOROUGH WIDE** **257 - 264**

To provide an update on progress with delivery of the current programme of major transport projects in Reading as well as an update on the development of future schemes and associated funding opportunities.

14. VEHICLE CROSSINGS - SHORT FRONTAGE LICENCE TRIAL OUTCOME AND POLICY **BOROUGH WIDE** **265 - 280**

To provide the Committee with the outcome of the 'Short Frontage Agreement' trial as well as seeking approval to adopt the updated 'Short Frontage Agreement' following the successful trial.

15. HIGHWAY ASSET MANAGEMENT - INTERVENTION CRITERIA AND REPAIR FREQUENCY REGIME **BOROUGH WIDE** **281 - 286**

A report seeking the Committee's approval to amend the intervention level criteria in relation to highway defects for a trial 6-month period and to seek a change to highway safety defect repair times.

16. HIGHWAY MAINTENANCE PROGRAMME 2021/2022 & 2020/2021 HIGHWAY MAINTENANCE UPDATE **BOROUGH WIDE** **287 - 316**

A report providing the Committee with an update on the Highway Maintenance Programme and seeking spend approval for various programmes.

