

To: Councillor Gittings (Chair)
Councillors Ayub, Carnell, Challenger,
Duveen, Maskell, McGonigle, Page,
Stanford-Beale, R Williams, Khan, McElroy,
McEwan, Mitchell and Eden

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21 June 2021

Your contact is: **Jenny Hazell - Committee Services**

NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT COMMITTEE
30 JUNE 2021

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 30 June 2021 at 6.30 pm in the Council Chamber, Civic Offices, Reading (Please note there will be a very limited number of socially distanced seats available for the public in the Council Chamber). The Agenda for the meeting is set out below.

| | <u>WARDS</u> <u>AFFECTED</u> | <u>Page No</u> |
|---|---|-----------------------|
| 1. DECLARATIONS OF INTEREST | | |
| 2. MINUTES | | 5 - 18 |
| To confirm the minutes of the meetings held on 15 March 2021 and 26 May 2021. | | |
| 3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE | | 19 - 28 |
| Minutes of the meeting held on 4 March 2021. | | |
| 4. MINUTES OF OTHER BODIES | | 29 - 48 |
| <ul style="list-style-type: none">• Joint Waste Disposal Board (minutes of the meeting held on 17 June 2021 are not yet available)• AWE Local Liaison Committee - 17 March 2021• Reading Climate Change Partnership - 18 May 2021 | | |
| 5. PETITIONS | | |

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.

6. QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

7. DECISION BOOK REFERENCES

To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports.

8. ACTIVE TRAVEL PROGRAMME AND SCHOOL STREETS UPDATE **ALL WARDS** **49 - 96**

To provide an update on progress with delivering the Council's Active Travel Programme, including to seek scheme and spend approval for the recommended Active Travel Fund Tranche 2 scheme at Shinfield Road. The report also provides an update on the Council's School Streets initiative, including to seek authority to progress a joint experimental School Street for Maiden Erlegh School in Reading, UTC Reading and Alfred Sutton Primary School.

9. NATIONAL BUS STRATEGY - NEXT STEPS **ALL WARDS** **97 - 104**

To note the Council's proposed next steps following the publication of the National Bus Strategy by Central Government and to consider authorising Officers to prepare a Bus Service Improvement Plan for Reading as well as establishing Enhanced Partnership Arrangements with local bus operators.

10. LOCAL TRANSPORT PLAN - NEXT STEPS **ALL WARDS** **105 - 114**

To update the Committee on the proposed next steps for progression of the Council's next Local Transport Plan (LTP), the Reading Transport Strategy 2036, following the statutory consultation which was undertaken in 2020.

11. MAJOR TRANSPORT SCHEMES UPDATE **BOROUGH WIDE** **115 - 126**

To provide an update on the progress with delivery of the current programme of Major Transport Schemes in Reading.

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| 12. | BRIDGE MAINTENANCE (WORKS) TERM CONTRACT 2021-2025 | BOROUGH WIDE | 127 - 132 |
| | To inform the Committee of the outcome of the procurement process for the Bridge Maintenance (Works) Term Contract 2021-2025. | | |
| 13. | NATIONAL FLOOD RISK MANAGEMENT PLAN 2021- 2027 | BOROUGH WIDE | 133 - 150 |
| | To update and inform the Committee of the Council's contribution towards the updated National Flood Risk Management Plan 2021-2027 and to obtain delegated authority to submit the final draft to the Environment Agency. | | |
| 14. | REVIEW OF GOVERNANCE ARRANGEMENTS FOR READING CLIMATE CHANGE PARTNERSHIP | ALL WARDS | 151 - 180 |
| | To consider the proposed governance arrangements for the Reading Climate Change Partnership Agreement following the completion of a review by the Partnership. | | |
| 15. | LOW CARBON ENERGY CAPITAL INVESTMENTS | ALL WARDS | 181 - 186 |
| | A report providing an update regarding the development of the Council's low carbon investment plans as well as seeking spend approval for the programme. In addition, the report seeks delegated authority of any significant variance from the programme. | | |

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