

To: Councillor Mpofu-Coles (Chair)
Councillors Gavin, Ballsdon, Cresswell,
Davies, Edwards, Gittings, Hoskin, Keane,
McEwan, McGoldrick, O'Connell, Robinson,
Tara and Woodward

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12 March 2024

Your contact is: **Jemma Durkan - Committee Services**

**NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION
COMMITTEE 20 MARCH 2024**

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on Wednesday, 20 March 2024 at 6.30 pm in the Committee Room 4a/4b, Civic Offices, Reading. The Agenda for the meeting is set out below.

| | <u>WARDS AFFECTED</u> | <u>Page No</u> |
|---|----------------------------------|-----------------------|
| 1. DECLARATIONS OF INTEREST | | |
| Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration. | | |
| 2. MINUTES | | 5 - 16 |
| 3. MINUTES OF OTHER BODIES | | 17 - 26 |
| Health and Wellbeing Board - 19 January 2024 | | |
| 4. PETITIONS | | |
| Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting. | | |
| 5. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS | | |

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

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| 6. | READING SAFEGUARDING ADULTS ANNUAL REPORT 2022/23 | BOROUGH WIDE | 27 - 82 |
| | A report presenting the Committee with the Reading Safeguarding Adults Board Annual Report for 2022/23. | | |
| 7. | DENTISTRY UPDATE | BOROUGH WIDE | 83 - 100 |
| | The Committee will receive an update from the Buckinghamshire, Oxfordshire and Berkshire West (BOB) Integrated Care Board on access to dental care and advice. | | |
| 8. | ANNUAL SCHOOL STANDARDS AND ATTAINMENT | BOROUGH WIDE | 101 - 176 |
| | A report to consider School Standards and Attainment, and priorities and planned activity to improve attainment. | | |
| 9. | SEND SCHOOL PLACE PLANNING STRATEGY | BOROUGH WIDE | 177 - 214 |
| | A report for the Committee to consider the School Place Planning Strategy and the roll out of the Additionally Resourced Provision Programme for Reading. | | |

WEBCASTING NOTICE

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Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

Please speak to a member of staff if you have any queries or concerns.