

To: Councillor Woodward (Chair),
Kitchingham and Mitchell

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Your contact is: **Andrew Wood - Committee Services**

NOTICE OF MEETING - LICENSING APPLICATIONS SUB-COMMITTEE 6 JUNE 2023

A meeting of the Licensing Applications Sub-Committee will be held on Tuesday, 6 June 2023 at 9.30 am in the Council Chamber, Civic Offices, Bridge Street, Reading, RG1 2LU. The Agenda for the meeting is set out below.

| | <u>AFFECTED</u> | <u>Page No</u> |
|--|------------------------|-----------------------|
| | <u>WARDS</u> | |
| 1. DECLARATIONS OF INTEREST | | |
| (a) Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration; | | |
| (b) Councillors to declare whether they wish to speak on the grounds they: | | |
| i. Have submitted a relevant representation; or | | |
| ii. Will be speaking on behalf of someone who has submitted a relevant representation.. | | |
| 2. MINUTES | | 5 - 16 |
| To confirm the Minutes of the Licensing Applications Sub-Committees meetings held on 20 April 2023, 27 April 2023 and 11 May 2023. | | |
| 3. EXCLUSION OF PRESS AND PUBLIC | | |

At this point, the following motion will be moved by the Chair:

“That, pursuant to Section 100A of the Local Government Act 1972 (as amended) members of the press and public be excluded during consideration of the following items on the agenda, as it is likely that there would be disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A of that Act.”

**4. APPLICATIONS FOR THE GRANT OF PRIVATE HIRE
VEHICLE DRIVER’S LICENCES, HACKNEY CARRIAGE
VEHICLE DRIVER’S LICENCES AND OF A PRIVATE HIRE
(SCHOOL TRANSPORT) VEHICLE DRIVER’S LICENCE**

**BOROUGH 17 - 128
WIDE**

To consider applications for the grant of licences to drive Hackney Carriage, Private Hire and School Transport Vehicles.

