

To: Councillor Cross (Chair) Hornsby-Smith,  
Ballsdon, Ennis, Goss, Griffith, Juthani,  
Keeping, Lanzoni, Leng, Magon, McCann,  
McElroy, McGrother, O'Connell, Rowland  
and Stevens

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12 November 2024

Your contact is: **Andrew Wood - Committee Services**

**NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT  
COMMITTEE 20 NOVEMBER 2024**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 20 November 2024 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<b><u>WARDS AFFECTED</u></b>	<b><u>Page No</u></b>
<b>1. DECLARATIONS OF INTEREST</b>		
<b>2. MINUTES</b>		<b>5 - 14</b>
To confirm the Minutes of the Strategic Environment, Planning and Transport Committee held on 27 June 2024.		
<b>3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE</b>		<b>15 - 32</b>
To receive the Minutes for meetings of the Traffic Management Sub-Committee held on 13 June 2024 and 11 September 2024.		
<b>4. MINUTES OF OTHER BODIES</b>		<b>33 - 74</b>
To receive the Minutes for meetings of the:		
<ul style="list-style-type: none"><li>• Joint Waste Disposal Board on 13 June 2024 and 19 September 2024.</li><li>• Reading Climate Change Partnership Board on 18 January 2024, 18 April 2024 and 18 July 2024.</li></ul>		

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## **5. PETITIONS**

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

## **6. QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC**

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been submitted in writing and have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

## **7. ADOPTION OF THE CHRISTCHURCH CONSERVATION AREA APPRAISAL** **KATESGROVE & REDLANDS** **75 - 188**

A report on the adoption of the Christchurch Conservation Area Appraisal following the completion of a public consultation.

## **8. PROJECT SKYWAY** **BOROUGHWIDE** **189 - 204**

A presentation on the Council's involvement with Project Skyway, a "drone superhighway" linking Reading to Oxford and Coventry.

## **9. CLIMATE ADAPTATION FRAMEWORK** **BOROUGHWIDE** **205 - 248**

A report on the production and implementation of a Climate Change Adaptation Framework for the Council.

## **10. ANNUAL REPORTS FOR 2023/24 ON (I) THE READING CLIMATE EMERGENCY STRATEGY 2020-25 AND (II) CORPORATE GREENHOUSE GAS EMISSIONS** **BOROUGHWIDE** **249 - 388**

A report presenting the Annual Reports for 2023/24 on two key elements of Reading's response to the climate emergency:

- (i) The 2023/24 Annual Report on the Reading Climate Emergency Strategy 2020-25;
- (ii) The 2023/24 Annual Report on the Council's Corporate Greenhouse Gas Emissions.

A report providing the Committee with an overview on progress towards the delivery of the current programme of strategic transport schemes in Reading.

## WEBCASTING NOTICE

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