

## UPDATE REPORT

BY THE EXECUTIVE DIRECTOR OF ECONOMIC GROWTH & NEIGHBOURHOOD SERVICES  
READING BOROUGH COUNCIL  
PLANNING APPLICATIONS COMMITTEE: 29<sup>th</sup> March 2023  
ITEM NO.14

**Ward:** Emmer Green

**App No.:** 220390

**Address:** Reading Golf Club, 17 Kidmore End Road, Emmer Green

**Proposal:** Application for approval of reserved matters (appearance) submitted pursuant to outline planning application ref. 221312/VAR

**Applicant:** Vistry Thames Valley

**Target 16 Week Decision Date:** 27/01/2023

**Extended Deadline:** 12/04/2023

### RECOMMENDATION:

As per the main agenda report

### Public Consultation

1.1 Since publication of the main agenda report the Applicant has provided details of their own public consultation events that have taken place since this application (and the other applications on the agenda) was submitted. This includes a series of meetings at Vistry's Offices, online and on-site with local residents' groups, individual local residents and Emmer Green Ward Councillors.

1.2 The Applicant has summarised the issues raised at the most recent event held at Vistry's Offices on 20<sup>th</sup> March 2023 in respect of this application as relating to:

- The proposed changes to the energy strategy
- Provision of utilities to the site
- Proposed design
- Contact with Highdown Secondary School and Emmer Green Primary School
- Arranging regular meetings with Vistry/residents/Cllrs

### Other

1.3 The following drawing/plan references listed under paragraph 2.2 of the main agenda report are amended as follows to reflect the latest versions of the relevant plans (proposed changes shown ~~crossed through~~ and underlined):

- Proposed Site Block Plan PL-051 REV ~~C~~ D
- Site Layout PL-053 REV ~~N~~ Q
- Presentation Site Layout PL-054 REV ~~I~~ J
- Parking Plan PL-057 Rev ~~G~~ I
- Detailed Site Layout Sheet 1 PL-059 Rev ~~N~~ Q
- Detailed Site Layout Sheet 2 PL-060 - Rev ~~L~~ M

- Detailed Site Layout Sheet 3 PL-061 Rev L M
- Green Space Provision Plan PL-063 Rev E H
- Site Layout - Affordable Dwelling Locations PL-064 Rev A B

1.4 The Applicant has agreed an extension of time for determination of the application until 12<sup>th</sup> April 2023.

1.5 The recommendation remains as within the main agenda report.

**Case Officer:** Matt Burns